

BOSQUE ARTS CENTER ART COUNCIL  
**SIXTEENTH ANNUAL - HIGH SCHOOL ART SHOW**  
**March 3 – March 15, 2019**

**No entry fee required**

**Open to all 9th - 12th grade students**

Attending school in Bosque County as well as students from Hamilton, Hico & Whitney High Schools

**MEDIA Category:**

- |   |                 |           |
|---|-----------------|-----------|
| 1. Watercolor/Tempera                     | 2. Oil/Acrylic  | 3. Pastel |
| 4. Pencil/Ink/Charcoal (color & graphite) | 5. Mixed Media* |           |

Definitions: We accept only original art which does NOT include computer generated or photograph-altered pieces.

\*Mixed Media is defined as including one or more of the other categories.

For example; colored pencil and watercolor OR ink and acrylic. Any piece that includes other materials like wood or metal will be considered craft and not acceptable for this competition.

No previously submitted pieces accepted.

**AWARDS\*\***

Best-in-Show - \$500

Each MEDIA Category:

First Place - \$100    Second Place - \$75    Third Place -\$50    &    Honorable Mention Ribbons

**JUDGE - BRUCE GREENE**

We are pleased to announce this year's judge to be a resident of Bosque County since the 1980's. Bruce's passion for art started as a young child when he enrolled in art workshops at the Dallas Museum of Art. Immediately upon graduation from the University of Texas, Bruce began painting and sculpting full-time. His proficiency increased to the point that he became a member of the Cowboy Artists of America in 1993. He conveys a feeling of ranch-life reality using the classic painting elements of drawing, composition, color and value as well as his life-size sculptures. He has received numerous awards at the Cowboy Artists of America exhibitions in drawing, painting and sculpture.

\*\*Please note that the judge has complete discretion in selecting the award winners and is not required to award all prizes in each media category.

**PROCEDURES**

Submissions MUST be delivered to the Bosque Arts Center, located at 215 S. College Hill Dr. in Clifton, between February 18 - February 23, by 5:00 p.m. Contact John Linn by February 18th if you are unable to deliver art to the Bosque Arts Center.

The Show runs March 3 – March 15, 2019. All artists and their family and friends are invited to a reception at the Bosque Arts Center in Clifton, from 2:00 – 3:00 p.m. Sunday, March 3. The awards ceremony will begin at 2:15 p.m. Artists MUST be present in order to receive an awarded monetary prize.

Overall size, not including matting, may not exceed 24" x 36". Work MUST be framed or matted without the use of masking tape and signed in lower left or right corner on the front. Any piece framed with glass will need a wire hanger securely attached.

Each submission MUST be listed and titled on a separate entry form. The entry form must then be attached to the back of the art piece. If work is to be sold, the price must be on the entry form. Work will be considered "Not for Sale" unless priced on the entry form.

More than one work may be submitted. However, due to space limitations and entries received, the Art Council will determine the number of pieces each student is allowed.

All Artwork, unsold and sold, must be picked up Saturday, March 16, at the Bosque Art Center.

For more info. contact: John Linn @ 214.207.0931, [johnlinn619@gmail.com](mailto:johnlinn619@gmail.com) / Bosque Arts Ctr @ 254.675.3724.

**BOSQUE ARTS CENTER ART COUNCIL  
2019 HIGH SCHOOL STUDENT ART SHOW  
ENTRY FORM**

**March 3 – March 15, 2019**

**Submission Deadline: Saturday, February 23, 2019 at 5:00 p.m.**

\*\*Review Procedures for submission definitions & requirements\*\*

Each entry requires a separate Entry Form (please copy, if needed).

Attach Entry Form to the back of each art piece.

If you wish to sell your work, please indicate the price on the form.  
Any work without a price will be considered "Not for Sale."

**UNSIGNED WORK OR WORK WITH UNREADABLE OR  
IMCOMPLETE ENTRY FORMS WILL NOT BE ACCEPTED  
ALL INFORMATION IS REQUIRED!**

Artist's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City & Zip Code: \_\_\_\_\_

Artist's Phone: \_\_\_\_\_ (for questions or prize notification)

School & Grade: \_\_\_\_\_

**ARTWORK SUBMITTED:**

Media Category - Title

Price  
(or Not for Sale)

\_\_\_\_\_ - \_\_\_\_\_